
sprut ddos Xiaomi Sprut ddos (?????) sprut ddos◆s been pushed to an afterlife in the pages of history.” As for here and now, Warsaw’s syndrome is over. The center of Poland now is free of it. Nor does the moral lightness that the Poles once showed for intolerance have been replaced by moral toughness. Intolerance shows up sometimes. To the shame of Germany, Poland’s neighbor, there were no Germans in eastern Poland expelled at the order of the Nazis in 1939, no Jews in the country murdered, no ghettos. But in 1939, the Polish government in effect proclaimed a nationalist census to head off suspicions that Poland might have to surrender to the Nazis. The census, halted by the Nazis and, in their hands, used to stir up anti-Jewish feeling, was stopped and restarted a few times, until it was finally eliminated. And today there is a government in Poland that limits where mosques may be built, and which previously used to hamper the practice of Islam. But the pro-Nazi attitude Poles used to adopt toward Jews has long been replaced by a rejection of anti-Semitism as a basic form of intolerance. The Polish nation has not always been eager to protect the rights of its minorities. As the recent report from Washington by the U.S. Commission on International Religious Freedom says, “The Polish government’s refusal to provide public legal status for religious communities in the country, and its history of discriminating against minorities and religious organizations generally (including Jewish minorities), continue to limit the religious, educational, and socio-economic opportunities of minority religious groups in Poland.” Yet it is true that Poland is one of the safest places in the world for Jews. It has avoided active anti-Semitism for decades. And it is true that it has an African-American community that is growing. The change is most apparent in Warsaw. The Polish capital, which had a tiny Jewish community, now has what the British newspaper The Guardian calls “an estimated 100,000 strong community.” Warsaw also has a surprisingly large Muslim population. These are signs that the Pole’s ancient scourges are being cured or at least are in remission. It is not only Poles who have benefited from the democratic transformation of their country. The state of the Jews in Poland
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